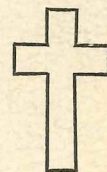
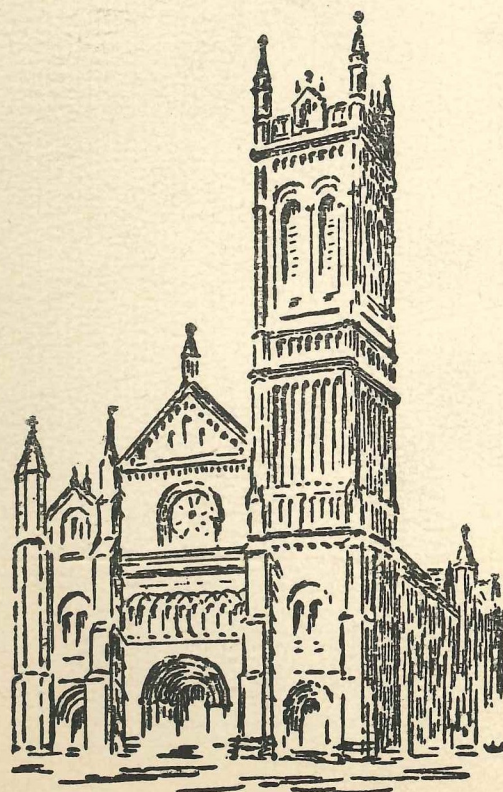


The Church of
The Holy Trinity



RITTENHOUSE SQUARE

Philadelphia

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Philadelphia



Order of Divine Service

for

SUNDAY, JUNE 20, 1948

11 A. M.

Attended by distinguished visitors to Philadelphia

on the occasion of the

1948 Republican National Convention

Televised over WFIL-TV



You are welcome to

The Church of the Holy Trinity



THE CLERGY

BISHOP RT. REV. OLIVER J. HART, S.T.D.

BISHOP'S CHAPLAIN REV. CHARLES H. LONG, D.D.

RECTOR REV. E. FRANK SALMON, D.D.

ASSISTANT REV. T. GORDON OTT, B.A.

Organist

ROBERT ELMORE, Mus. B.

Historical Sketch

IN 1855 a small group of men from Episcopal Churches near the center of the city met to consider the desirability of establishing a new congregation in the western section of the city which was then pressing rapidly towards the Schuylkill. They met at the home of Dr. J. Cheston Morris, 1628 Chestnut Street. Sixteenth Street was then known as Schuylkill 6th. They decided on the name Holy Trinity which had been suggested by Lemuel Coffin. The ground was purchased and the cornerstone of the church laid in May 1857. The Rev. Alexander H. Vinton of Boston became Rector in October 1858. That there was a need for such a church was immediately apparent. Though there is a seating capacity of 1,300, crowds filled the church. The pews sold rapidly, and the congregation became an important factor in the life of the city.

THE CHURCH OF THE HOLY TRINITY has thus stood on historic Rittenhouse Square for more than 90 years. During this time her history is to be found in the lives of the many thousands of men and women who have come to worship and to gain inspiration from the teaching and preaching of the Rectors of the parish. The clergymen in charge of the church have been men of untiring energy and vision, who have preached the word of God with courage and conviction. Of the seven men who have filled the pulpit, three became bishops and two died in the service of the Master. Dr. Vinton, the first rector, served until 1861.

PHILLIPS BROOKS, the second rector, occupied the pulpit during the difficult days of the War between the States. In 1865 when he was granted a leave, he travelled through Europe and the Orient. While he was in the Holy Land, he spent many hours at Bethlehem and saw the tiny city drenched in moonlight. Three years later he asked Lewis H. Redner, the organist of Holy Trinity, to compose a tune for a small carol that he hoped the children would sing on Christmas Day. Thus it is that one of the best loved of our Christmas hymns, "O Little Town of Bethlehem" had its origin in this church.

The beautiful chancel murals which were recently given to the church commemorate the theme of Phillips Brooks' hymn. The familiar Nativity scene catches the eye of the observer. One sees the tenderness in the adoration of the Mother and Joseph. As the shepherds stand amazed at the message and song of the angel, one little sheep looks up at the light. The artist, Hildreth Meiere, may have

been suggesting a parable when she shows only one seeing the light, and the others indifferent and unconcerned. In the same way, while two of the Wise Men are considering the validity of the Star in the East, the African steps forth with exquisite grace to offer his princely gift to the Christ Child. He needs no argument or written scroll to convince him. The simplicity of his faith is beautiful.

Shortly after this hymn was written, Dr. Brooks resigned to accept the rectorship of Trinity Church, Boston. The pulpit, with its beautiful carvings of the four Evangelists, stands in this church as a memorial to him. Later, Phillips Brooks became Bishop of Massachusetts.

It was during the rectorship of Dr. Brooks' successor that the church extended its work to the establishment of its first chapel. The story of the generosity of a Christian woman who became devoted to the work of the church her daughter had loved is most inspiring. Her gifts in memory of her daughter made it possible for Dr. Jagger to realize his hopes that Holy Trinity Memorial Chapel be established at 22nd and Spruce Streets.

After Dr. Jagger became Bishop of Southern Ohio, Bishop Brooks suggested the Rev. William Neilson McVickar as his successor. During the 23 years that he was rector, the church grew steadily in good works. A chapel, then called St. Faith's, later known as the Prince of Peace, was started in the southern part of the city. Other missionary activities of the church were intensified. Not only was the congregation greatly interested in China and Japan, but also in work among the poor negroes and whites of the South. The work of the church in Alaska and among the Indians received active and earnest support.

In 1899, the Rev. Floyd W. Tomkins followed Dr. McVickar, who had become Bishop of Rhode Island. For more than 33 years, Dr. Tomkins was rector of the parish, beloved by all who had the good fortune to know his radiant personality. Early in his ministry, in spite of hostile opposition, he urged the establishment of an endowment fund that would help maintain the church when the changing city would cause the Church of the Holy Trinity to become a "downtown church." The conditions which he envisioned have come to pass. Many of the beautiful dwellings have been torn down, to be replaced by large apartment houses; business has crept in, and members of the parish have moved far away from the church. Dr. Tomkins's forethought has helped the parish keep up its standards in the midst of these changes.

In 1923, during the rectorship of Dr. Tomkins, and in the early days of radio, Holy Trinity made arrangements for broadcasting the 11

o'clock service each Sunday, directly from the church. The broadcast has been continued through the years and today is a most important part of the work of Holy Trinity, reaching, as it does, many shut-ins who are unable to get to church. It has proved a great blessing to many thousands. It was also during Dr. Tomkins's rectorship that the Sunday Evening Services were instituted, the nation-wide Drexel Biddle Bible Classes were organized, and the Chapel of the Prince of Peace was consecrated. The work among the colored people was extended by establishing the Phillips Brooks Memorial Chapel. The missionary work of the church was systematized by the formation of the Holy Trinity Branch of the Woman's Auxiliary.

The death of Dr. Tomkins during Holy Week of 1932 left a void so great that it seemed impossible to fill. Somewhat more than a year later, a successor was called from New Haven, Conn. The Rev. Howard R. Weir, in the prime of his young manhood, became rector. For a brief time this active and inspiring man of God led the congregation along new roads. As he was intensely interested in the youth of the parish, he was eager to build up young people's associations, and to make fuller use of the recreational advantages of Holiday House, located just outside Philadelphia, and other fresh air opportunities. His dramatic presentation of the needs of people in our land as well as in foreign fields led to an increase in certain missionary activities. This led him to become a leader in the work of the United Thank Offering of the Diocese. His untimely death in the summer of 1937 left another great void.

In 1938, the present rector, the Rev. E. Frank Salmon, left an important position in the Cathedral of Ottawa, Canada, to assume charge of this parish. His dynamic personality, his kindly humor, his scholarly and spiritual sermons have helped many a person lead a fuller and richer life. May he remain as the spiritual guide of the congregation for many years to come.

The Service



ORGAN PRELUDE. We All Believe in the One True God.....*Bach*

Hymn*Nicaea*

1. Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, Holy, Holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea:
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
3. Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.
4. Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky,
and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

SENTENCES AND EXHORTATIONS—REVEREND E. FRANK SALMON

CONFESSION (*to be said by the congregation, kneeling*).

Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION.

The Lord's Prayer.

Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister: O Lord, open thou our lips.

Answer: And our mouth shall show forth thy praise.

Here, all standing, the Minister shall say
Glory be to the Father, and to the Son, and
to the Holy Ghost;

Answer: As it was in beginning, is now and ever
shall be, world without end. Amen.

Minister: Praise ye the Lord.

Answer: The Lord's Name be praised.

VENITE *Goodson*

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

Psalm 46.

God is our hope and strength, a very present help in trouble.

Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea;

Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same.

There is a river, the streams whereof make glad the city of God; the holy place of the tabernacle of the Most Highest.

God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early.

The nations make much ado, and the kingdoms are moved; but God hath showed his voice, and the earth shall melt away.

The Lord of hosts is with us; the God of Jacob is our refuge.

O come hither, and behold the works of the Lord, what destruction he hath brought upon the earth.

He maketh wars to cease in all the world; he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

Be still then, and know that I am God; I will be exalted among the nations, and I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON: *Joshua 24:14-24.* REVEREND T. GORDON OTT

TE DEUM*Stanford*

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers
therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble
thyself to be born of a virgin.
When thou hadst overcome the sharpness of death, thou didst open
the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast re-
deemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

SECOND LESSON: *Romans 13.* REVEREND T. GORDON OTT

JUBILATE DEO*Schubert*

O be joyful in the Lord, all ye lands: serve the Lord with glad-
ness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us,
and not we ourselves; we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his
courts with praise; be thankful unto him, and speak good of his
Name.

For the Lord is gracious, his mercy is everlasting; and his truth
endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be; world with-
out end. Amen.

THE CREED.

I believe in God the Father Almighty, Maker of heaven and
earth:

And in Jesus Christ his only Son our Lord: who was conceived
by the Holy Ghost, born of the Virgin Mary: suffered under Pon-
tius Pilate, was crucified, dead, and buried: he descended into hell;
the third day he rose again from the dead: he ascended into heaven,
and sitteth on the right hand of God the Father Almighty: from
thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: the holy Catholic Church; the Com-
munion of Saints: the forgiveness of sins: the Resurrection of the
body: and the Life everlasting. Amen.

Minister: The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray.

Minister: O Lord, show thy mercy upon us.

Answer: And grant us thy salvation.

Minister: O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

THE COLLECT FOR THE DAY:

Lord of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

COLLECT FOR PEACE:

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, sure trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

COLLECT FOR GRACE:

O Lord, our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

HYMN St. Catherine

1. Faith of our fathers! living still
In spite of dungeon, fire, and sword;
O how our hearts beat high with joy,
Whene'er we hear that glorious word:
Faith of our fathers, holy faith!
We will be true to thee till death.
2. Our fathers, chained in prisons dark,
Were still in heart and conscience free;
And truly blest would be our fate,
If we, like them, should die for thee.
Faith of our fathers, holy faith!
We will be true to thee till death.
3. Faith of our fathers! faith and prayer
Shall win all nations unto thee;
And through the truth that comes from God,
Mankind shall then indeed be free.
Faith of our fathers, holy faith!
We will be true to thee till death.
4. Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how
By kindly deeds and virtuous life.
Faith of our fathers, holy faith!
We will be true to thee till death.

The Sermon

"WORLD LEADERSHIP"

RT. REV. OLIVER J. HART

Bishop of Pennsylvania

OFFERTORY ANTHEM: "Grieve Not the Holy Spirit of God" ..Stainer

Grieve not the Holy Spirit of God, whereby ye are sealed, unto the day of redemption, let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. And be ye kind one to another, tender hearted, forgiving one another, even as God, for Christ's sake, hath forgiven you. Amen.

PRESENTATION OF THE OFFERING.

My country, 'tis of thee,	Our fathers' God, to thee,
Sweet land of liberty,	Author of liberty,
Of thee I sing;	To Thee we sing;
Land where my fathers died,	Long may our land be bright,
Land of the pilgrims' pride,	With freedom's holy light;
From every mountain side	Protect us by Thy might,
Let freedom ring.	Great God, our King. Amen.

PRAYERS.

REVEREND CHARLES H. LONG

Let us pray for the President of the United States, and all in Civil Authority:

ALMIGHTY GOD, whose kingdom is everlasting and power infinite; have mercy upon this whole land; and so rule the hearts of thy servants, the President of the United States, the Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and Ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

Let us pray for our Country:

Almighty God, who hast given us this good land for our heritage; we humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all of which we ask through Jesus Christ our Lord. Amen.

Let us pray for God's guidance in the election of Leaders at this Convention:

Almighty God, the fountain of all wisdom: Guide and direct, we humbly beseech thee, the minds of all those who are called at this time to elect fit persons to serve as Leaders; grant that in the exercise of their choice they may promote thy glory and the welfare of thy people; and to them who shall be elected give, we pray thee, the spirit of wisdom and true godliness. All this we beg for the sake of our Lord and Saviour, Jesus Christ. Amen.

Let us pray for the Preservation of Peace:

Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all men the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward till the earth be filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

Let us thank God for His General Blessings:

O Lord God Almighty, Supreme Ruler of Nations, without whom no people can be great: We thank thee for the progress and prosperity vouchsafed to this Nation, and for the countless blessings,

temporal and spiritual bestowed upon its people. Make us, we beseech thee, more sensible of thy goodness, and of our responsibility as stewards of thy gifts; and grant us such virtue and true religion that by our works, and by our lives, thy holy name may be for ever glorified; through Jesus Christ our Lord. Amen.

Let us gather these our Prayers up in the words of the General Thanksgiving: (to be said by the congregation).

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

Prayer of Saint Chrysostom:

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE BLESSING.

BISHOP HART

Recessional Hymn

1. O God, our help in ages past
Our hope for years to come,
Our shelter from the stormy
blast,
And our eternal home.
2. Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone
And our defence is sure.
3. Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God
To endless years the same.
4. A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends
the night
Before the rising sun.
5. Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
6. O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life
shall last,
And our eternal home. Amen.

ORGAN POSTLUDE. "Now Thank We All Our God" *Karg-Elert*

If we traverse the world, it is possible to find cities without walls, without letters, without kings, without wealth, without coin, without schools and theaters; but a city without a temple, or that practiseth not worship, prayers, and the like, no one ever saw.

PLUTARCH